## MORTGAGE

STATE OF SOUTH CAROLINA,

· COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, William A. Chapman and

Elizabeth H. Chapman,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the

sum of Sixty-five Hundred and No/100

DOLLARS (\$ 6500.00

), with interest thereon from date at the rate of

( 6%)

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his accont by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Fairview Township, in the Town of Fountain Inn, known as Lot No. 11 on plat of the Subdivision of the L. F. Armstrong lands by Lewis C. Godsey, Surveyor, September 23, 1954, and described as follows: BEGINNING at an iron pin on the East side of McCarter Road, joint corner with Lot No. 10 of said Plat, and running thence with the McCarter Road South 24-27 West one hundred twenty-five (125) feet to an iron pin joint corner with lands of the A. S. Peden Estate on McCarter Road, thence with joint corner of the Peden Estate lands South 52-37 East one hundred sixty- and four-tenths (160.4) feet to an iron pin, thence Sothth 41-42 East seven and six-tenths (7.6) feet to an iron pin, joint corner with lot No. 9 on the Peden Estate line, thence with the joint line of said Lot No. 9 North 36-15 East one hundred twenty-five and four-tenths (125.4) feet to an iron pin, joint corner with Lot No. 10, thence with the joint line of said Lot No. 10 North 53-11 West one hundred ninety-three and five-tenths (193.5) feet to an iron pin, the point of beginning; bounded by Lots Nos. 10 and 9 of said plat, A. S. Peden Estate lands and the McCarter Road.

The foregoing lot was conveyed to mortgagors by deed of L. F. Armstrong, May 8, 1958, and recorded in the R. M. C. Office for Greenville County in Deed Book 600 at page 23.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.